Rodney Style

By Shomit Sirohi

Histories of universities are about public structures which then have a public amount of people working there and studying there which then is also in footage people walking in universities and taking classes. One history is that of Greek universities which then organize a public structure with common people there and in fact protests in small assemblies which also become cinema watching of Costa Gavras which was popular in the 1960s and 1970s. The KKE was in fact very popular in that period because their pamphlets and demonstrations were in fact forming a lot of currency. Though in fact KKE was only a small group of students, it had currency because of hegemonic leadership in the sense of a lot of forms, public mass forms like student election and simple organizing for elections which is not the actual process and was innovative. It can also be in Berekely America, that social struggles and teaching go hand in hand for a protest and teaching policy. Now the formal situation also has unique people there. I also argue that in fact there is the footage of people going to a situation and working there. In history this process is about three elements, a educated person, his folder of appointment letters and a work office or class room. In a sense a element of this within these three elements is to have a good view of the footage of people who are working in the structure and one can be statistical and argue that a educated person is well regarded and is required to teach. In fact one can then view the university also as a workshop which is always working and is also in emptiness if seen, more pristine and more unique. Which means to just appear for work.

Legal papers then are precise and considered the correct way of working for eduated people – documents, papers and writings.

II.

A writing approach is to just be a literature person and study it as a theme that people are working and classes are being organized. Now writers also teach and this then is the class.

III.

Now one can formulate a Greek pamphlet with the following structure – history written above, and types of occupations, and types of objective facts and structuralisms, which then is also about academic years, and

wages and salaries and even forms of student appearance, and concrete courses and forms of concrete classes.

Now in case it does not work out, it is simply a process of the class being in fact a unique class. From Berkeley's experience, it is usually working out and with KKE in Greece it works out as in fact – a person who is working and works out a process of working. "I am here where I work." Which means that the process is experimental for Ilenea Martinez who is an education person who works in anthropology in parts of the world – Ilenea argues it is anthropology which should be followed and lived with and studied and it explains a anthropology of students is always the case.

IV. Greek Pamphlet in a Historical Reading

In fact pamphlets are meant to be read in history of Berkeley as a important way of practicing education, it would read as history teaching, forms of many types of teaching, and even practices which are experimental and curation like and in fact to be also interested in anthropology or history workshop like teaching forms. Now one can also be concrete by meeting people in a context which is how Martinez meets colleagues by in fact writing a document and finding them in a context-specific manner like working in a university section where he in fact works among the students and organizes his own papers for visiting people. In the peculiar sense of curating himself to a person which then is anthropological by which he means to meet a collegue by habitus. He works there and he works there and is usually found there and then he estimates as the Greek pamphlet argues a structure, like occupations which change, which is like a number of courses to meet people in and many such offices. He is found usually walking across departments and courses.

V. Innovations in Jacotot

Ranciere basically argues for the Ignorant Schoolmaster Jacotot, he means a educationist is someone who ignores the concrete specificities of education or for that matter meeting practices and in fact explores his process as unique to the point of being a teacher in pristine senses of the Names of History – he means something like being a name of a history – like following history in a certain upholstery button. It means if you follow Michel Foucault, he is usually working in the university and then off to the metro and back home. He is not a teacher, he is just a person who works there. He in fact means to meet people easily at work when they in fact are specific and call him. Usually he is specific to researching, by which he means in fact working out the process of archives.

Jacotot means someone who is busy working on the process in this name way. Giorgio Agamben also argues that Jacotot is about just being into rhythms of work life which then is a process of working out that simple rhythm which is about just working out rhythms. He means judge by rhythms alone.

VI. Histories of Working Lives in Berkeley and Communist Organisers

In fact then I am working out the process as in one sense a construction and curation which can also be in fact the concrete process being guessing and judging where someone else is – Maritnez explains that it is just a concrete curation he is good at – he just spots people and judges their behaviour. He can tell all of Berkeley and how it behaves. Communist Organisers are on the similar sense, busy organizing and being political about the whole process. A lot of Red Book being followed these days in China and with Mao, basically doesn't organize much perhaps, it is just followed. Another way of following though is KKE, and it is just organic Leninism that is chosen there in its long twenty year history, a lot of organizing as in fact just being political and Soviet Formalism like. They just get to the university and judge it in jokes.

Conclusion

I argue that anthropology, style and rhythms and habitus and even types of occupations and forms of legal noticing or political noticing which is just the process of say arguing "today looks a bit political in the sense of demonstrations going on, or today is about the process of education, and not political, somehow today is about as they argue student politics, which is also in fact about student processes. It just says students here are petit-bourgeois and bourgeois and in fact they are distributed around, and this process of in fact meeting them is the task. Or ignoring them, and just pointing out that bourgeois students are busy usually working out a class with teachers, and are just students loving class rooms, while the proletariat likes being outside and ditching class for politics. I also mean educated teachers are in fact usually waiting for class with bourgeois students, and they are all a community. It is the proletarian students though who like organizing a movement and protests."

Legal noticing is a Hegelian habit, it just studies it as bourgeois students are needed in class which is their class orientation, actually studying and learning to succeed. The correct class analysis and behaviour though is to be for teachers to just ditch class and follow the working class. In that anthropology to work is to work successfully, no the proletarian argument is to just walk around and experimentally as it were in Oskar Negt's theory of proletarian education work on "the constitution of proletarian learning." Something like working on one's own and being an

auto-learner of working class processes, which is also interested in the process of working out education theory – something Negt calls proletarian education, he means someone who is ditching class, working on papers and meeting is done as and when he achieves the status of a teacher among them. In fact Negt means to be interested in the proletarian assessment of how he is not yet part of the university, excluded and poor and poorer. And his joining of the institution is a matter of debate. He makes it when in fact he is well regarded.